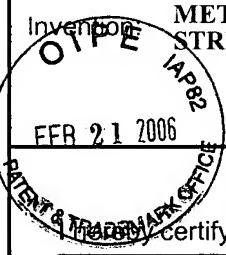

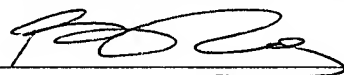


02-22-06

JTM

<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>			Docket No. 15838.1	
Applicant(s): Vincent Paul Schaaf				
Application No. 10/725,217	Filing Date 12/01/2003	Examiner FETSUGA, ROBERT M	Customer No. 022913	Group Art Unit 3751
Invention: METHODS, SYSTEMS, AND DEVICES FOR SAVING NATURAL RESOURCES USABLE IN A BUILDING STRUCTURE 				
I hereby certify that the following correspondence:				
Amendment Transmittal Letter (1 pg, in duplicate); Amendment "A" (9 pgs); Four (4) Formal Replacement Drawing Sheets; Four (4) Annotated Drawing Sheets; Certificate of Express Mailing Label No. EV 607 585 833 US; and Postcard.				
(Identify type of correspondence)				
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on				
February 21, 2006 (Date)				
Kelli Clark (Typed or Printed Name of Person Mailing Correspondence)				
 (Signature of Person Mailing Correspondence)				
EV 840 952 134 US ("Express Mail" Mailing Label Number)				
Note: Each paper must have its own certificate of mailing.				

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. <b>15838.1</b>	
Applicant(s): <b>Vincent Paul Schaaf</b>					
Application No. <b>10/725,217</b>	Filing Date <b>12/01/2003</b>	Examiner <b>FETSUGA, ROBERT M</b>	Customer No. <b>022913</b>	Group Art Unit <b>3751</b>	Confirmation No. <b>2114</b>
Invention: <b>METHODS, SYSTEMS, AND DEVICES FOR SAVING NATURAL RESOURCES USABLE IN A BUILDING STRUCTURE</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ <i>Signature</i>			Dated: <b>February 21, 2006</b>		
<b>FRASER D. ROY</b> Attorney for Applicant Registration No. 45,666 Customer No. 022913			<div style="border: 1px solid black; padding: 5px;">         I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____          _____          (Date)          _____  <i>Signature of Person Mailing Correspondence</i>          _____  <i>Typed or Printed Name of Person Mailing Correspondence</i> </div>		
CC:					



Express Mail Label No. EV 840 952 134 US

PATENT APPLICATION

Docket No. 15838.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Vincent Paul Schaaf	)
Serial No.:	10/725,217	) Art Unit
		) 3751
Filed:	December 1, 2003	)
Conf. No.:	2114	)
For:	METHODS, SYSTEMS, AND DEVICES FOR SAVING NATURAL RESOURCES USABLE IN A BUILDING STRUCTURE	)
Examiner:	Robert M. Fetsuga	)
Customer No.:	022913	)

**AMENDMENT "A"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of November 18, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Drawings** begin on page 7 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

**Remarks/Arguments** begin on page 8 of this paper.